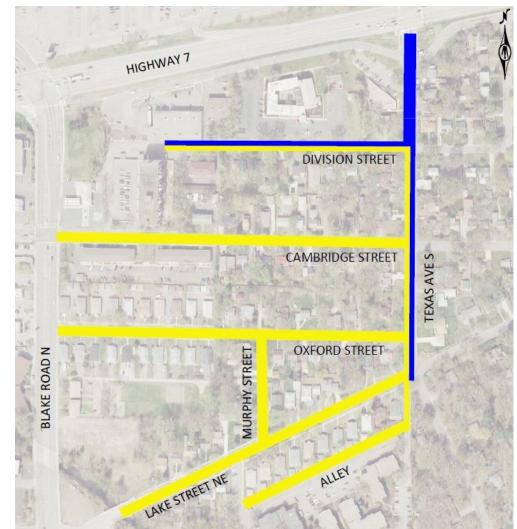


# 2018 Street & Utility Improvements Project

March 6, 2018
Presentation of Final Plans







**LEGEND** 

HOPKINS STREETS ST. LOUIS PARK STREETS SHARED STREETS

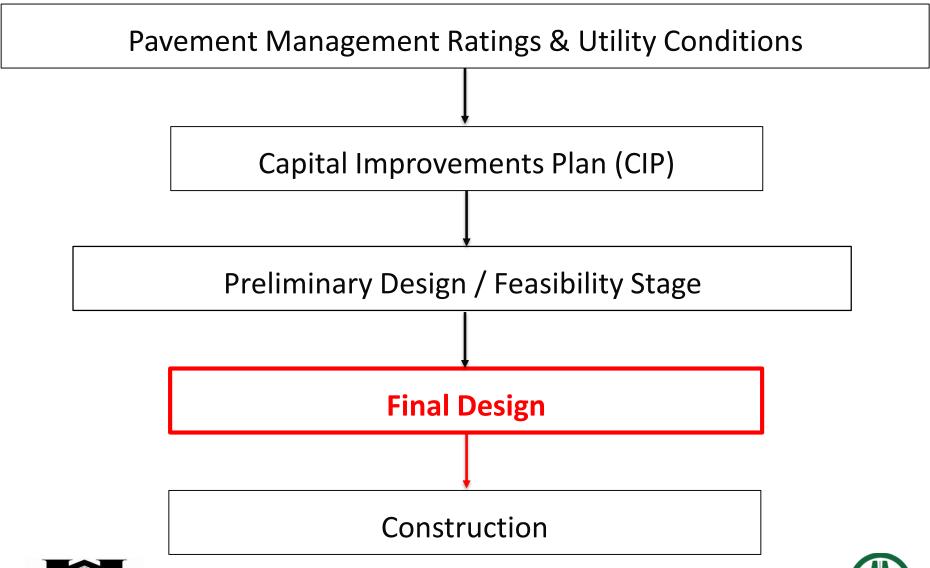


# 2018 Street & Utility **Improvements Project**





### **Project Development Process**







#### **Final Plans**

#### SHEET INDEX HOPKINS, MINNESOTA LEGEND GENERAL NOTES SANITARY SEWER TABLE DRAWINGS FOR G1.02 G1.03 WATERMAIN TABLE STORM SEWER TABLE CONSTRUCTION DETAILS TYPICAL SECTIONS DETAILS & STANDARD DETAIL PLATES 2018 STREET & UTILITY IMPROVEMENTS C1.16 - C1.21 PEDESTRIAN RAMP DETAILS DETECTABLE WARNING DETAILS C1.22 TRAFFIC CONTROL & STAGING CITY PROJECT NO. 2017-10 C1.23 EXISTING CONDITIONS & REMOVAL TEXAS AVE DIVISION STREET C2.03 C2.04 DIVISION AND CAMBRIDGE WATERMAIN CAMBRIDGE STREET UTILITIES C2.07 - C2.08 MN TH 7 ARVIG MR. CURT OLSON LAKE STREET NE ALLEY STORM WATER POLLUTION PREVENTION PLAN & EROSION CONTROL PLAN SWPPP - PROJECT INFORMATION SWPPP - NAIRATIVE SWPPP - SOLLS INFORMATION & USGS MAP EROSION CONTROL DETAILS EROSION & SEDIMENT CONTROL SITE PLAN CENTERPOINT ENERGY 700 WEST LINDEN AVE MINNEAPOLIS, MN 55403 MS. EMILY SUPPES 612-321-5363 PROJECT LOCATION CENTURY LINK C3.05 - C3.15 DIVISION STREET SANITARY & WATER PLAN & PROFILE TEXAS AVE SRD FLOOR MINNEAPOLIS, MN 55405 C4.01 - C4.03 TEXAS AVE DIVISION STREET DIVISION / CAMBRIDGE DIRECTIONALLY DRILLED WIMN CAMIRRIDGE STREET OXFORD STREET MR. BOB JENSEN 651-335-8103 (TERRA TECH) C4.09 - C4.10 C4.12 - C4.16 LAKE STREET NE SANITARY SEWER LINING - 14TH AVE N SANITARY SEWER LINING - 19TH AVE N 11TH AVE N SAN MH REHAB FORCEMAIN PLAN/PROFILE C4.19 - C4.20 MR. CHAD DAVISON P.E. 651-602-4527 CAMBRIDGE STREET LAKE STREET NE STREET & STORM PLAN/PROFILE CS.01 - CS.16 C6.01 - C6.03 C6.04 - C6.05 C6.06 - C6.07 C6.08 - C6.09 TEXAS AVE DIVISION STREET CAMBRIDGE STREET OXFORD STREET MNDOT 1500 COUNTY BOAD B2 WEST MURPHY AVE ROSEVILLE MN 55113 MR. CHAD CASEY P.E. 651-234-7617 C6.11 - C6.12 LAKE STREET NE TEXAS AVE & LAKE ST TRAIL CONNECTION STORM CE REPLACEMENT - 17TH AVE S & 1ST ST S C6.22 SPOT CONCRETE SIDEWALK REPAIRS XCFL ENERGY 5309 WEST 70TH ST EDINA, MN 55439 MR. DAMON ERICKSON C6.24 - C6.26 11TH AVE 5 MILL & OVERLAY SIGNING & STRIPING PLAN TEXAS AVE C7.01 - C7.02 DIVISION STREET CAMBRIDGE STREET OXFORD STREET MIR. JACOB MOCK LAKE STREET NE C7.08 SHARE BOAD CROSS SECTIONS TEXAS AVE C9.01 - C9.06 C9.07 - C9.10 C9.11 - C9.16 C9.17 - C9.22 HOPKINS, MIN 55343-7573 952-935-9476 THIS PLAN SET CONSISTS OF 158 SHEETS C9.23 - C9.24 PUBLIC WORKS DIRECTOR MR. STEVE STADLER P.E. LAKE STREET NE CITY ENGINEER MR. NATE STANLEY P.E. LHERERY CERTIES THAT THIS PLAN. SPECIFICATION, OR REPORT WAS PREPARED BY ME OR LINDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER ASSISTANT CITY ENGINEER THE LAWS OF THE STATE OF MINNESOTA. LIC. NO. 53639 DATE: 03/06/18 STREETS & PARKS SUPERINTENDENT MR. JAY STRACHOTA NICHOLAS J. AMATUCCIO REVIEWED BY MICHAEL J. WALTMAN, P.E. LIC, NO. 48696 CITY OF ST. LOUIS PARK LHEREBY CERTIFY THAT THIS PLAN. SPECIFICATION, OR REPORT WAS PREPARED BY ME OR LINDER SENIOR ENGINEERING PROJECT MANAGER MR. JOSEPH SHAMLA P.E. MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER ST LOUIS PARK STREET RECONSTRUCTION THE LAWS OF THE STATE OF MINNESOTA. CONSULTING ENGINEER BOLTON & MENK, INC. 12224 NICOLLET AVE BURNSVILLE, MN 55337-1649 952-890-0509 DATE: LIC. NO. RACHEL M. KRANZ, P.E. / FOTH PROJECT MANAGER MIKE WALTMAN, P.E. REVIEWED & APPROVED DATE ERIC KLINGBEIL, P.E. HOPKINS ASSISTANT CITY ENGINEER PROJECT ENGINEER NICK AMATUCCIO, P.E. LANI LEICHTY, P.E. JOE SHAMLA, P.E. CITY OF ST. LOUIS PARK POODE BANKING HOPKINS, MINNESOTA / St. Louis Park 尹 SHEET



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G0.01

2018 STREET & LITILITY IMPROVEMENTS.

TITLE SHEET

## **Sanitary Sewer**

MN TH 7



- Sanitary Sewer on Texas Ave in St. Louis Park will remain in place
- Met Council Forcemain will be replaced on Lake St NE

#### PROPOSED

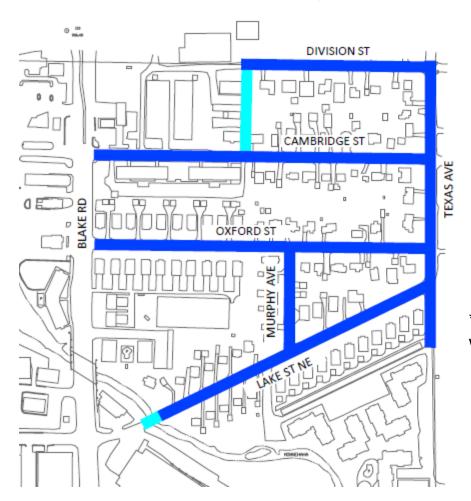
OPEN-CUT CONSTRUCTION (REPLACEMENT)
\* ALL SERVICES WILL BE REPLACED IN OPEN-CUT AREAS





#### **Water System**

MN TH 7



\*Watermain on Texas Ave in St. Louis Park will have gate valve spot replacements

#### **PROPOSED**

REPLACE WITH PLASTIC PIPE USING TRENCHLESS METHODS

OPEN-CUT REPLACEMENT WITH DIP

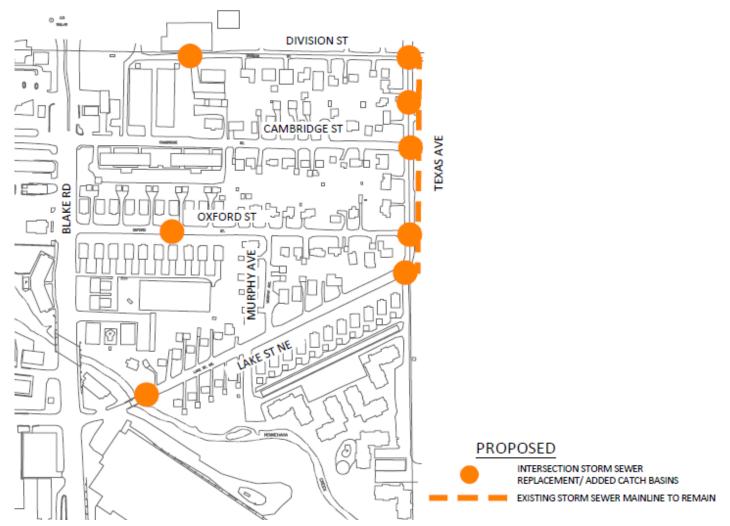
\* ALL SERVICES WILL BE REPLACED





#### **Storm Sewer**

MN TH 7







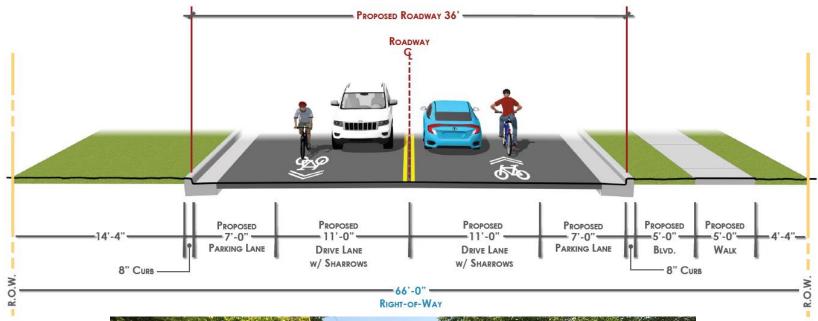
# **Proposed Street Widths**

	Existing Wdith (F-F)	Proposed Width (F-F)
Texas Ave S	36 feet	35 feet
Division St	30 feet	30 feet
Cambridge St East	29.5 feet	32 feet
Cambridge St West	38.5 feet	38 feet
Oxford St East	23 feet	26 feet
Oxford St West	32 feet	32 feet
Murphy Ave	23 feet	24 feet
Lake St NE	36 feet	36 feet





# Lake St NE Typical Section

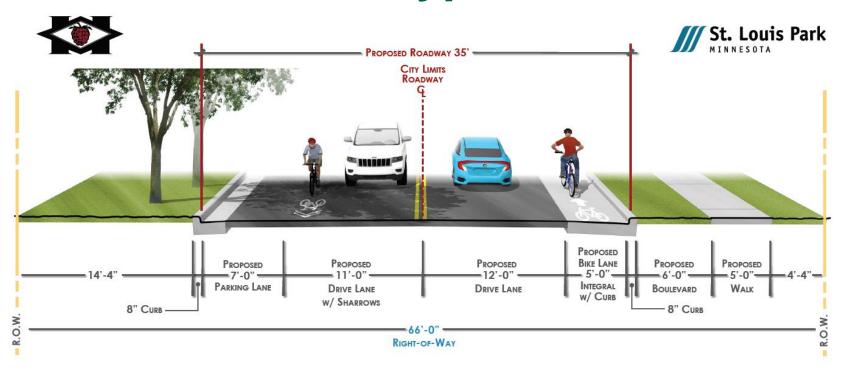








# **Texas Ave S Typical Section**







### Other Improvements

- Sanitary Sewer Pipe Lining & Manhole Sealing
  - 14<sup>th</sup> Ave N, 2<sup>nd</sup> St N
     to S Service Dr
  - 19<sup>th</sup> Ave N, 1<sup>st</sup> St Nto 4<sup>th</sup> St N



MH Invert Rehab





### Other Improvements

Citywide Spot Concrete Sidewalk & Alley







### Other Improvements

- 11<sup>th</sup> Ave S Mill & Overlay
  - 7<sup>th</sup> St S to 5<sup>th</sup> St S
  - Watermain
     Replacement at 7<sup>th</sup>
     St S & 11<sup>th</sup> Ave S

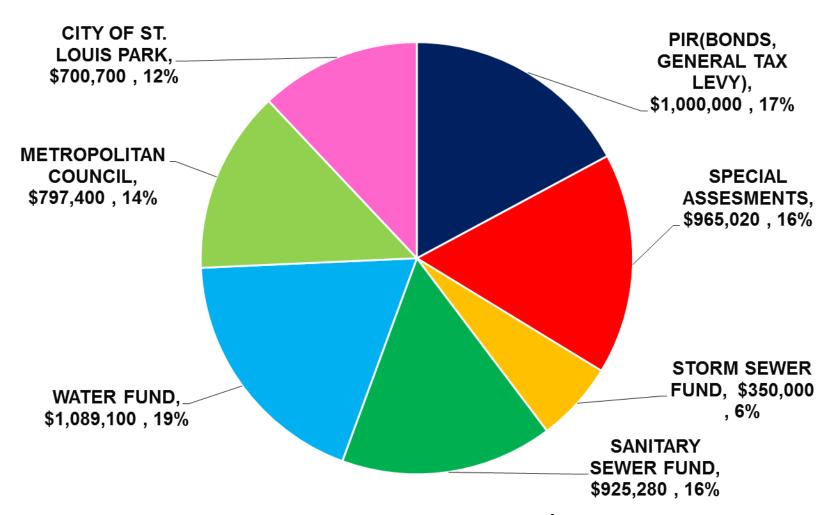


Replace Watermain





# **Project Budget and Costs**



Total Est. Project Cost: \$5,827,500





# **Project Budget and Costs**

Funding Source	CIP Budget	Hopkins Project Costs	Project Costs By Others
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PI-PIR/General Obligation Bonds	\$1,000,000	\$1,000,000	
Assessments	\$900,000	\$965,020	
Storm Sewer Fund	\$350,000	\$350,000	
Sanitary Sewer Fund	\$500,000	\$925,280	
Water Fund	\$700,000	\$1,089,100	
Metropolitan Council			\$797,400
City of St. Louis Park			\$700,700
Total	\$3,450,000	\$4,329,400	\$1,498,100





#### **Project Schedule**

- March 6, 2018 Approve Final Plans/Order Bids
- April 10, 2018 Open Bids
- April 17, 2018 Accept Bids/Order Public Assessment Hearing
- April 26, 2018 Final Assessment Notice Published
- Early May, 2018 Neighborhood Meeting 4
- May 15, 2018 Conduct Assessment Hearing/Adopt
   Assessment Roll/Award Contract
- Late May/June November, 2018 Construction

www.hopkins2018.net



